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PAR 2018-19 Uploaded as per NCTE



The Govt. of Uttar Pradesh founded Dr. Pitambar Dutt Badthawal Himalayan Govt. P.G.College, Kotdwar in July 1971. With just Bachelor of Arts and science Course, With 12 subjects (Hindi, English, Sanskrit, History, Geography, Poltical Science, Economics, chemistry, Physics, Biology, Maths, Botany, Zoology). Since then the college has gone through many changes and developments to meet the requirements of the youth of this region. College get the status of PG in 1974-1975. B.Ed course was started in 1979-80. The expansion and developments of the college has taken place within the broader guidelines of the National Education Policy plans of the Educational developments of the state. View More...







(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark - Near Metro Station, Delhi - 110075

Performance Appraisal Report (PAR)

INSTITUTION'S PROFILE

Whether it is same as mentioned at

Application Institution Code 11000621 P1819001867 Code BHAKT DARSHAN GOVT. POST GRADUATE COLLEGE Name of the Institution Type of **GOVERNMENT INSTITUTION JAIHARIKHAL** Institution Year of Establishment of Institution 1972 Website WWW.BDGPPGC.COM Status of the Institution (Whether Composite YES (See Section 2(b) of NCTE Regulation, 2014)

Address of the Institution at the time of Recognition

registration time

Yes

Plot GOVT.LAND 3.581 HECTARE

Street/ Road NEAR NH-519

Survey Khata Gata Khasra No. GOVT.LAND 3.581 HECTARE Street/ Road NEAR NH-519

Village SYALGAON Post Office GUMKHAL

Taluka/ Mandal/ Block DWARKHAL

Taluka/ Mandal/ Block
DWARIKHAL
State
UTTARAKHAND
District
PAURI GARHWAL

Pin Code 246193 Telephone No. 1386-276641

Fax No. 01386276641 E-Mail ID

Alternate E-Mail ID

Details of Head/ Principal of the Institution

Name

DR. RAM KRIPAL SINGH

E-Mail ID HODBED01LANSDOWNE@GMAIL.COM

Mobile No. 8057962987

principal lansdwone@rediffmail.com

PARENT ORGANIZATION DETAIL

PAR Detail Report

Type of Parent Organization
Permanent Account Number (PAN)

NOT-APPLICABLE TAN (If Applicable)

MRTPB01555

2/20

EXISTING MULTI AND INTER DISCIPLINARY PROGRAMME(S)

Whether any Multi and Inter Disciplinary Programme(s) is being offered by the Institution?

No

DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.Ne	o. Programme	Institution Code/Application No. (of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: Bachelor of Education (B.Ed) degree. Medium: HINDI ENGLISH	05937 Start Year: 2008-09 Approved Intake: 1	Order No.: F.NRC/NCTE/UR- 141/200867169-75 Date: 23/12/2008 Attachment:	Order No.: Date: Session: 0 Attachment:	Order No.: NRC/NCTE/UR141/2015/114340 45 Date: 06/06/2015 Attachment:	Date:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:

ACULTY DETAILS (FOR ACADEMIC SESSION 2018-2019)

Bachelor of Education (B.Ed) degree.

S.No.	Photo	Faculty Detail	Designation			Date Of Joining	Subject of Teaching	Approved by affiliating body	Teaching Experience	is Working Till Now?	Worked/Workin in	Relaxation in Eligibility Criteria
1	Reg No.: TE19010451	Name: DR RAMA SHANKER Father Name: SHRI VINAY KUMAR PANDEY DOB: 02/04/1983 Category: General	Assistant Professor	B.A 66 M.A 55 M.Phil E Ph.D E 10 th 55 Bachelor of Education (B.Ed) 7 degree	00	7	ENGLISH	Yes	5.8 year(s)	Yes	Teacher Education Programme	Applicable: No Proof Attachment:
2 Re	eg No.: E19010455	SINGH DOB: 12/04/1978 Category: General	Assistant Professor	B.A 57	0.41 3.05 5.42 0 .12	21/01/2015 H	IINDI Y	es 4.	.8 year(s) Y		eacher Education rogramme	Applicable: No Proof Attachment:
		White was a second	rofessor	Ph.D ED 0 th 46 2 th 43		21/01/2015 PI	HY SCI Y	es 4.	9 year(s) Y	1		Applicable: No Proof

PAR	Detail	Re	port
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1505WS/Published	or a				PAR De	tail Report					
Reg No.: TE1902962:	Name: SRI BRIJMOHAN SINGH DOB: 05/30/1978 Category: SC/ST	M.Sc Master of Education(M.Eddegree Bachelor of Education (B.Eddegree								**	
Reg No.: TE19045254	RANA	Assistant Professor			07/12/2016	ZOOGLY	Yes	3.0 year(s)	Yes	Teacher Education Programme	Applicable No Proof Attachmen
Reg No.: TE19046425	VIMAL SINGH RAWAT Father	Lecturer	B.A 50 Bachelor of Physical Education (B.P.Ed) degree	1.67 7.33 0.67 3.60	13/12/2008	physical teacher	Yes	11.0 year(s)		Teacher Education Programme	Applicable: No Proof Attachmen

Dashboard

Update Faculty Details

Institution's Pri

Parent Organiz

PAR Applicatio

- Logout

Success! Data Updated Succesfully.

Educator Details Academic Details Employment Details Final Submit

EDUCATOR DETAILS

Registration No.

TE19059218

Name

RAM KRINGH

Date of Birth

28/06/1972

Father's Name

SHRI BASHISHTH SINGH

Mother's Name

MARYADI SINGH





**	ashboard .	Update Facul	ty Details						e e
	nstitution's Pri arent Organiz		# # # # # # # # # # # # # # # # # # #					ALLAHABAD	
	AR Applicatio	5	10th	NA		NA	NA	UP BOARD	1987
P) Lo	gout	*						ALLAHABAD	
		6	Graduation	B.A					
		7	_			NA	NA	ВНИ	1994
		Z .	Post Graduation	M.A		NA	NA	вни	1996
		- 8 ng s	Ph.D	Educat	tion			SSYV VARANASI	1910

Dashboard

Update Faculty Details

Institution's Pri

n Parent Organiz

PAR Applicatio

legout

SNo.	Job Title	Worked/ Working In	From	То	Working till now	Employer Name	Mode of Appointment
1	HOD	Teacher Education Programme	16/12/2011	27/12/2019	Yes	BD GOVT P G COLLEGE	Contractual

TYME CHE

5 3

https://ncte.gov.in/PAR/Faculty/FacultyList.aspx

ND DETAILS

Note:- The institution or society shall furnish an affidavit on Rs. 100 stamp paper duly attested, by Oath Commissioner or Notary Public stating the precise location of the land (Khasra number, village, district, state, etc.), the total area in possession.) The land/built-up area must be mentioned in square metres only.

Affidavit No. Address of the Institute (Mentioned in the affidavit)	IN-UK53658739946300R	Affidavit Date	18/12/2019
Survey Khata Gata Khasra Plot No.	05605000156	Village	SYAL GOWN MALLA
Tehsil/ Block/ Taluka LANSDOWNE	State	UTTARAKHAND District	PAURI GARHWAL
Land area mentioned in the Affidavit (in sq m) Affidavit No.	42000	Built Up area mentioned in the Affidavit (in sq m)	
Whether Notarized or not		Affidavit Date	
Mode of Possession of Land	YES	Affidavit Attachment	4
Mode of Possession	Ownership		
Name of Owner of the Land	GOVERNMENT LAND	Whether the ownership of land is in favour	No
Registration Details		of Society/ Trust/ Company	
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space	۷		
Date of Registration of land Registration Authority of land documents with address	31/07/1998	Registration No.	05605000156
Name of Registering Authority of land documents	GOVT. POST GRADUATE COLLEGE JAIHARIKHAL	Village/ Town/ City	SYAL GOWN
Taluka/ Mandal SYAL GOWN MALLA LANGOOR PALLA	State	UTTARAKHAND District	PAURI GARHWAL

ETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

Note:- The land/built-up area must be mentioned in square metres only. DETAILS OF MUTATION CERTIFICATE OF LAND			*
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof. Mutation Certificate No. Date of Issue of Mutation Certificate	Yes 056050001	Certificate	31/07/1998
Total land area mentioned in Mutation Certificate (in sq m) DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDU	31/07/1998 42000 CATIONAL	Authority	TEHSIL
Date of Issue of CLU CLU Letter No. Name of Act/ Laws under which the CLU was issued to the Institution Attachment DETAILS OF NON-ENCUMBRANCE CERTIFICATE	31/07/1998 00 GOVT. LAND	CLU Issuing Authority CLU Letter Date Converted/ diverted land area under the CLU (in sq m)	SUB DISTRICT MEGISRATE 31/07/1998 42000
otal land area mentioned in NEC Certificate (in sq m)	31/07/1998 DONATE 42000	Non-Encumbrance Certificate Issuing Authority Non-Encumbrance Certificate Date Attachment	TEHSIL 31/07/1998

ETAILS OF BUILDING PLAN

Note:- The land/built-up area must be mentioned in square met	res only.
---	-----------

Total Land Area mentioned in the building 6500 plan (in sq m)

Total Built Up Area mentioned in the building plan (in sq m)

5680

Details of Approving Authority of Building Plan with address (Corporation/Municipality/Panchayat)

Name of Approving Authority with

GOVERNMENT

address

OF Village

UTTARAKHAND

Taluka/ Mandal

SYAL GOWN

Town/ City

State

Pin Code

UTTARAKHAND District

246193

Date of Approval

PAURI GARHWAL 31/07/1998

SYAL GOWN

JAIHARIKHAL

Building Plan Attachment

BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S

Room No	1134 11 11	Room Size(in sq m)	
01		85	2
02		85	
03	V. 100 at	85	
04		85	
05		85	ALL HERE
06		85	ELEE EN S
Multipurpose Hall (in sq m)	200		
CT Resource Centre (in sq m)	160	Library-Cum-Reading Room (in sq m)	160
Art & Craft Resource Centre (in sq m)	1. 1. 17	Curriculum Laboratory (in sq m)	85
Joelth and Dhaming E. L	85	Teaching Learning Resource Centre for Arts & work experience (in sq m)	85
Health and Physical Education Resource Centre (in sq m)	120	Principal's Office (in sq m)	50
staff Room (in sq m)	105	Administrative Office (in sq m)	
Girl's Common Room (in sq m)	80	Seminar Room (in sq m)	50
Canteen (in sq m)	80	Seperate Toilet Facility (in sq m) for Boys and Girls	120
arking Space (in sq m)	300	Store Room 1 (in sq m)	10
Store Room 2 (in sq m)	50		- 80
dd any additional infrastructural deta		Multi Purpose Play Field (in sq m)	1200

her information required

other Remaining Built Up Area viz gallery, staircase, ramp etc. (in sq m) Whether the Total Built-Up Area mentioned is as per approved building plan Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	No	Total Built-Up Area on the basis of above details (in sq m) Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	1500 Yes
	No		
Electricity Connection Meter No. Whether the institution's campus, build		110.	Yes
furniture etc is barrier free.	Yes	whether the institution's campus, building, facility etc is disabled friendly	0000 Yes

TAILS OF BUILDING COMPLETION

Note:-	The	land/built-up	area	must	he	mentioned	in	saugre i	metres o	n lv
		warren parte up	aica	must	ne	mentioned	111	square i	metres of	niv.

Whether completion of building is as per approved building plan or not

Yes

Address of the Institution mentioned in Building Completion Certificate

Survey Khata Gata Khasra Plot	No. GOVT.LAND 3.581 HECTARE	Taluka/ Mandal		DWARIKHAI
Village/ Town/ City	SYALGAON	Street/ Road		NEAR NH- 519
State UTTARAKHAND	District	PAURI GARHWAL	Pin Code	246193
Date of Inspection by the Engineer	31/01/1997	Date of Construction	I III Code	10/12/1998
Total Land Area mentioned in the Building Completion Certificate (in sq m)	42000	Total BuiltUp Area mentioned Completion Certificate (in sq n	in the Building	5680
Building Completion Certificate Issuing Author	prity			
Name of Authority	UTTAR PRADESH NIRMAN NIGAM LTD.	Date of Issue		28/01/2004
Address	UTTAR PRADESH RAJKIYA NIRMAN NIGAM HARIDWAR	Taluka/ Mandal		HARIDWAR
State UTTARAKHAND	District	HARIDWAR	Pin Code	247662
Building Completion Certificate Attachment	<u> </u>		r in Code	247663
Break-Up of Built-Up Area mentioned in the B	uilding Plan for the Teacher Education Pour			

Break-Up of Built-Up Area mentioned in the Building Plan for the Teacher Education Programme/s

Room No	Room Size(in sq m)		
01	85		
02	85		
03	85		
04	85		
05	85		
06	85		
Multipurpose Hall (in sq m)	200	Library-Cum-Reading Room (in sq m)	120
CT Resource Centre (in sq m)	120	Curriculum Laboratory (in sq m)	120 150
Art & Craft Resource Centre (in sq m)	85	Teaching Learning Resource Centre for Arts & work experience (in sq m)	85
Health and Physical Education Resource Centre (in	90	Principal's Office (in sq m)	85

DA		D-	li-oil	Report
FA	1	Le	dII	KEDUIL

m)

Total Built-Up Area on the basis of above details (in sq 2825

m)			
aff Room (in sq m)	15	Administrative Office (in sq m)	80
Sirl's Common Room (in sq m)	85	Seminar Room (in sq m)	180
Canteen (in sq m)	200	Seperate Toilet Facility (in sq m) for Boys and Girls	30
Parking Space (in sq m)	00	Store Room 1 (in sq m)	85
Store Room 2 (in sq m)	40	Multi Purpose Play Field (in sq m)	450
Add any additional infrastructural detail	Is(If any)		

Other information required

Other Remaining Built Up Area viz gallery, staircase, 300 ramp etc. (in sq m)

Floor Wise Built-Up Area (in sq m)

	Floor(s)		Constructed
Ground Floor		• 0	
First Floor		0	
Second Floor		0	
Third Floor		0	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		0	

OGRAPHIC LOCATION

Latitude	Longitude		
29.876434971496654	78.663152652826867	Area(Sqm) 21909.178699284792	IP Address 10.246.65.68

NANCIAL MANAGEMENT

Fee Structure of Institution

S.No.	Course	Admission	Tution	Library	Laboratory	Hostel	T 1/2		
Bachelo	or of Education (B.Ed)	Fee	Fee	Fee	Fee	Charges	Mess Charges	Yearly development	Other
degree.	of Education (B.Ed)	500	35000	00	00		-	charge	charges
	as on the last date of th				00	00	00	300	00

S.No.		Year			
4461	2018-19	IVAI		Attachment	The processing sector is appropriate to the section of the section
Income & Evnanditur	e account for the financial year	The state of the s	sicoer	the state of the s	The state of the s

S.No.		Year			
4352	2018-19			Attachment	
Receipt & Payment accoun		018 10)	<u> </u>		en anticologica, que financia que des que para que acompo de como de c

S.No.	Year					
4289	2018-19			Attachment		
Name of the Bank with which the institution is having salary account Do the institute is having EPF/ GPF/ NPS/ CPF Facility		STATE BANK OF INDIA	Mode of salary	paid to staff	Cash Cheque	
or Staff	NPS/ CPF Facility	None		Bank Transfer		
Salaries paid to teaching staff during the financial year 2018-19 (Amount in Rs.) Amount spent on utilities during the financial year 2018-19 (Amount in Rs.) Amount spent on purchase of equipments during the financial year 2018-19 (Amount in Rs.) Amount spent on purchase of contingencies during the		2100957	(wate will Tro-	non-teaching staff during the financial year 2018-19	1103/93	
		39864	Amount spent or the financial year	00		
		7900	Amount spent or 2018-19 (Amount	00		
		7500	Excess of expend	No		
ear 2018-19)	(for the financial	No	Teachers are paid	salary for the vacation period	Yes	

THER INFORMATION

Name of Grievance/Complaint Redressal Officer Name of Contact Person in case of Emergency Email id of Grievance/Complaint Redressal Officer	MADHWAL PROF SHAILENDRA PRAKASH MADHWAL principal_lansdowne@rediffmail.com	Contact Number of Grievance/Complaint Redressa Officer Contact Number of Contact Person in case of Emergency Email id of Contact Person in case of Emergency	9412921907 9412921907 9412921907 shailendramadhwal@gmail.com
Name of Nodal Officer for Anti Ragging Name of Head of Sexual Harassment	PROF MANOJ KUMAR YADAV	Contact no of Nodal Officer for Anti Ragging	9411123788
Committee Email id of Head of Sexual Harassment Co	PROF MANOJ KUMAR YADAV	Contact Number of Head of Sexual Harassment Committee	9411123788
Library Details	inimitiee .	dr_manoj_yadav_69@yahoo.co.in	Borra distance to the second s
No. of books in the library	4973	No. of educational journals/ periodicals being	
No. of encyclopedia available in the library		subscribed	23
Practice teaching at school	Applicable	Total seating capacity in the library	50
Total no. of practicing teaching days	90	Min no. of practicing teaching lessions given by	
Whether Institute is having NSS/NCC Unit Give details of refresher Courses/ Seminars.	t / Conferences/ Workshans/ Page 1	each student	90
List of faculty members who have received Upload Academic Calendar	any prfessional/recognition award	or faculty division No	

DDITIONAL INFORMATION (PHYSICAL FACILITIES, EQUIPMENTS AND OTHER NEAREST LOCATIONS)

Class Room Structure

	Pucc	a Partially Puc	ca Kuchcha		Tent
Good Condition	6	0	0	0	
Need Repair	0	0	0	0	
Major Repair	0	0	0	0	
Total	6	0	0	0	
Is Audio/Visual/Public Address System Available?		Yes	Is LCD Projector Available?	*	Yes
Number of Available Printers		3	Is separate room available for Principal/Head?		Yes
Number of Photocopiers Available		2			
Is Lease Line for Internet Connection Available?		Yes	Are Staff Quarters Available?		No
Speed of Lease Line (if Available) (in MB)		100	Is handwash facility available near Toilet/Urinals?		Yes
Is electricity connection A	vailable?	Yes	***		
Has rain water harvesting implemented?		Yes	Whether Institute is having canteen facility		Yes
Whether Institute is having vehicle parking shed		No	Whether Institute is having Health Centre/ Sick room		Yes
Name of appointed doctor/ nurse		SHRI. ANIL BHATT	Mobile No.		7837633569
Location Details					
Name of nearest Nationalised Bank		STATE BANK OF INDIA	Distance of Bank from Institute (in km)		6
Name of nearest Bus Terminal		GUMKHAL	Distance of Bus Terminal from Institute (in km)		2
Name of nearest Railway Station		KOTDWARA	Distance of Railway Station from Institute (in km)		33
Name of nearest Airport		JOLLY GRANT DEHRADUN	Distance of Airport from Institute (in km)		102
Nearest Hospital		JAIHARIKHAL	Distance from nearest Hospital (in k	cm)	6
Nearest Police Station		GUMKHAL	Distance of Police Station from Institute (in		2
Nearest Metro Station (if available)		NEW DELHI	Distance of Metro Station from Institute (in km)		265
Name of Tehsil		LANSDOWNE	Distance from Tehsil (in km)		12

EBSITE INFORMATION (<u>www.bdgppgc.com</u>)

Questions . Whether affidavit on Rs. 100/- stamp paper duly attested By oath commissioner or notary public as per mentioned in section 8(5) of NCTE Regulation, 2014 uploaded on which		Attachment (Screenshot)
mentioned in section 8(5) of NCTE Regulation, 2014 uploaded on website.	Yes	A)
with whether income and expenditure account for the financial year 2018 10 years and expenditure account for the financial year 2018 10 years and expenditure account for the financial year 2018 10 years and expenditure account for the financial years and the financial years are account for the financial years and the financial years are account for the financial years and the financial years are account for the financial years and the financial years are account for the financial years and the financial years are account for the financial years and the financial years are account for the financial years and the financial years are account for the financial years are account for the financial y	Yes	
details of safictioned programme along with appual intelegrants at		
Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last	i L	4
Whether mandatory disclosure in the prescribed format displayed on official website.	No	
details of biolifetife data lindated on website of the institution	No	
metric facilities added during the last quarter Unloaded on wishest	No	
whether details of instructional facilities such as laboratory and library unloaded on web-it-	No	
methor details of students uploaded on website.	Yes	丛
Whether balance sheet as on the last date of the financial year 2018, 10 ppleaded	Yes	
details of available illifastricture facilities uploaded as and it	Yes	A
whether lees charged from students unloaded on website	No No	No. of the second secon
Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last arter) uploaded on website.		
Whether hyperlink of council's website made on the Institution's website.	Yes	스
Whether receipt and payment account for the financial year 2018-19 uploaded on website.	No	
The state of the s	Yes	2

HOTO AND VIDEO CLIP OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture	
Front View	Yes		*
Rear View	Yes		
M ultipurpose Hall	Yes		
Library	Yes		
Lab1	Yes	UVAN	
Lab2	No		
Lab3	No		And the second control of the second control
Playground	Yes		

Transaction ID
Transaction Date
Bank Reference No.

P1819001867fe91e12561f60e2589d5 24-12-2019 14:05:19 935814004012

Transaction Ref. No. Transaction Amount Transaction Mode

RUR28338499397 Fee (Rs): 5000.00/-Net Banking-Culine

